



NorthEastern Nevada Horseman's Association 2011 Entry Form

Exhibitor Number: (OFFICE USE ONLY) <hr style="width: 80%; margin: 0 auto;"/>
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Show Date:	Horse's Name:	Sex: G M S
Owner:		Address:
City, State Zip:		Telephone #:

RELEASE: The participant of this event agrees to hold harmless, any member, officer, or anyone affiliated with the Northeastern Nevada Horseman's Association against injury, loss, or damage to person or personal property. They also to hold harmless the owner of the Elko County Fairgrounds of said event.

Signature (Parent or Legal guardian if exhibitor is under 18)

Exhibitor (If more than one exhibitor please use next box.)	LIST THE CLASS NUMBER FOR EACH CLASS ENTERED																
Name:	<table style="width: 100%; border: none;"> <tr><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td></tr> <tr><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td></tr> <tr><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td></tr> <tr><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td></tr> </table> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; width: fit-content;"> Adult _____ Youth _____ Check <input checked="" type="checkbox"/> one </div>	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
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_____		_____	_____	_____													
_____		_____	_____	_____													
_____	_____	_____	_____														
Address:																	
Parent's Name:	Telephone #:																
Owner Relation:																	

Second Exhibitor: (If more than two exhibitors use a separate sheet for the third exhibitor)	LIST THE CLASS NUMBER FOR EACH CLASS ENTERED																
Name:	<table style="width: 100%; border: none;"> <tr><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td></tr> <tr><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td></tr> <tr><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td></tr> <tr><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td><td style="border: none;">_____</td></tr> </table> <div style="border: 1px solid black; padding: 5px; margin-top: 10px; width: fit-content;"> Adult _____ Youth _____ Check <input checked="" type="checkbox"/> one </div>	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
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Address:																	
Parent's Name:	Telephone #:																
Owner Relation:																	

Day of show entry | Pre-registration price
Entry Fees: \$11 | \$ 8 Adult Member * per class
 \$ 9 | \$ 6 Youth Member * per class
 \$13 | \$10 Non-Member * per class
 *pre-registration discount of \$3 per class

PLEASE ENTER EARLY – PAYMENT ACCEPTED DAY OF SHOW!!
(Entry forms must be postmarked 5 days prior to show date to be considered for pre-registration discount; NO Exceptions!!!)

Member Fees Due:
 _____ x \$11/\$8 = _____
 Adult # of classes
 _____ x \$9 / \$6 = _____
 Youth # of classes
 Total Due: _____

Non-Member Fees Due:
 _____ x \$13/\$10= _____
 # of classes
 Total Due: _____

Purchase your 2011
 exhibitor #s for only \$20
 per set.

If you have your #s from
 2010 – you may use them
 for 2011 – please notify
 the show secretary.

Replacement cost is
 \$5 per card – Proceeds
 go to NENHA.

Not to exceed 3 digits
 Will be laminated.

Elko County Fairgrounds Overnight Stall Use is \$10 Pay at Groundskeepers House Stall Day Use – Free ** **Exhibitors will be charged \$10 if the stalls are not cleaned out after use.

Saturday Shows start at 9 a.m.
Sunday Shows Begin at 8 a.m. sharp!
See Premium List for Dates.

Please contact Amanda Johnson at 775-934-3719 with any questions.
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Mail Entries To: NENHA Attn: Show Secretary P.O. Box 2002 Elko, NV 89803 E-mail entries to show.info@nenha.org
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